

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY, AURANGABAD**

**ELECTION-2018**  
**NOMINATION FORM**

Candidate's  
Photo

Application for Election of **MANAGEMENT COUNCIL** from **ACADEMIC COUNCIL** as per Section **30(4)(j)** of the Maharashtra Public Universities Act, 2016

- I Name of the authority or body for which the candidate is filing Nomination Form **MANAGEMENT COUNCIL**
- II Whether candidate filing Nomination from **Women** category: Yes / No
- III Serial No. in *Academic Council* Members list: \_\_\_\_\_
- IV Particulars of a person filing Nomination :-
- |   | Surname | First Name | Father's / Husband's Name |
|---|---------|------------|---------------------------|
| Full name<br>(in CAPITAL letters)         | _____   |            |                           |
| (In Devnagari script)                     | _____   |            |                           |
| <b>Candidate's residential address</b>    | _____   |            |                           |
|   | _____   |            |                           |
| Phone No. with STD Code & Mobile No.      | _____   |            |                           |
| E-mail ID, if any                         | _____   |            |                           |
| <b>Candidate's correspondence address</b> | _____   |            |                           |
|   | _____   |            |                           |
| Phone No. with STD Code & Mobile No.      | _____   |            |                           |
| E-mail ID, if any                         | _____   |            |                           |
- V **Details**
- a. Details of Ph.D. Degree: **(Please attach supporting documents)**  
(If yes, mention notification No. and date): \_\_\_\_\_
- b. Details of at least 15 years aggregate teaching experience: **(Please attach supporting documents)**
- c. Details of Ph.D. Guideship: **(Please attach supporting documents)**
- i) No. of students who have been awarded Ph.D. Degree under your guidance: \_\_\_\_\_  
**(Please attach at least 2 students Ph.D. Notifications)**
- d. No. of Text books / Reference books authored / co-authored : \_\_\_\_\_ **or**  
No. of research papers published in peer reviewed journals as first / corresponding author: \_\_\_\_\_  
**(Please attach supporting documents)**
- e. Details of University examination related work undertaken for at least 5 years in aggregate:  
**(Please attach supporting documents)**

VI (A) Name of the Proposer (in full) \_\_\_\_\_

Serial No. in Academic Council Members list \_\_\_\_\_

Proposer's residential address \_\_\_\_\_

Contact Nos. \_\_\_\_\_

\_\_\_\_\_  
**Proposer's signature and date**

(B) Name of the Seconder (in full) \_\_\_\_\_

Serial No. in Academic Council Members list \_\_\_\_\_

Secunder's residential address \_\_\_\_\_

Contact Nos. \_\_\_\_\_

\_\_\_\_\_  
**Secunder's signature and date**

***Declaration by the Candidate***

I undertake that, the information given above is true to the best of my knowledge and belief. In case any information given by me is found to be incorrect or false, my candidature shall be liable to be rejected.

I further undertake that, I have read the relevant provisions of the Act with special focus on Section 64 and found not disqualified thereunder.

Date: /06/2018

**Signature and name  
of the Candidate**

***Section 64: Disqualification for membership of authority:***

A person shall be disqualified for being a member of any of the authorities, bodies and committee of university and voting to the authorities, bodies and committees, if he-

- (a) is of unsound mind and stands so declared by a competent court; or
- (b) is an undischarged insolvent; or
- (c) has been convicted of any offence involving moral turpitude; or
- (d) is conducting or engaging himself in private tuitions or private coaching classes; or
- (e) has been punished for indulging in or promoting unfair practices in the conduct of any examination and evaluation, in any form, anywhere; or
- (f) has willfully omitted or refused to carry out the provisions of this Act, Statutes or Ordinances, or has acted in any manner detrimental to the interests of the university; or
- (g) has been punished in any form, by the competent authority for committing a misconduct; or
- (h) discloses or causes to disclose to the public, in any manner whatsoever, any confidential matter, in relation to the examination and evaluation, the knowledge of which he has come to be in possession, due to his official position:

Provided that, the right of voting of the person in respect of clauses (e) and (g) shall remain suspended during the term of punishment under the said clauses.

**Documents Attached:**

- |     |     |
|-----|-----|
| 1.  | 2.  |
| 3.  | 4.  |
| 5.  | 6.  |
| 7.  | 8.  |
| 9.  | 10. |
| 11. | 12. |
| 13. | 14. |

\_\_\_\_\_  
Candidate's Signature and Date

**DR. BABASAHEB AMBEDKAR MARATHWADA UNIVERSITY,  
AURANGABAD**



**ELECTION-2018**

**MANAGEMENT COUNCIL from ACADEMIC COUNCIL**

***RECEIPT***

Received from \_\_\_\_\_

Nomination Form along with total \_\_\_\_\_ pages for the candidature for Election of **Management Council from Academic Council** as per Section **30(4)(j)** of the Maharashtra Public Universities Act, 2016.

Date:     /     /2018

Name and Signature of receiver